
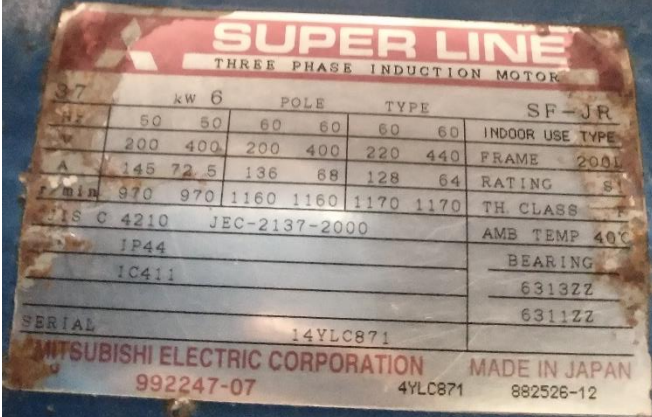


Attachment 1: Site Power Details

<p>Location of transformer</p>	<p>East side of MAWC entrance</p> 
<p>Model of transformer</p>	<p>Model 9S; 200:5 CT</p>
<p>Size of transformer</p>	<p>150kVA; three phase 208V/120V 60Hz</p>
<p>Connections to transformer</p>	<p>MAWC only connection</p> <p>MAWC power use for one main plant, a can compressor with following specifications:</p> 
<p>Other notes:</p>	<p>Multiplier of 40 is applied to the billing. The CTs are connected to the low voltage spades so any additional power connection will be able to use the same meter.</p> <p>ANY and ALL motors must be 208 volts three phase 60Hz or 120 volts single phase 60Hz. Nothing can be 50Hz</p>

Photos:

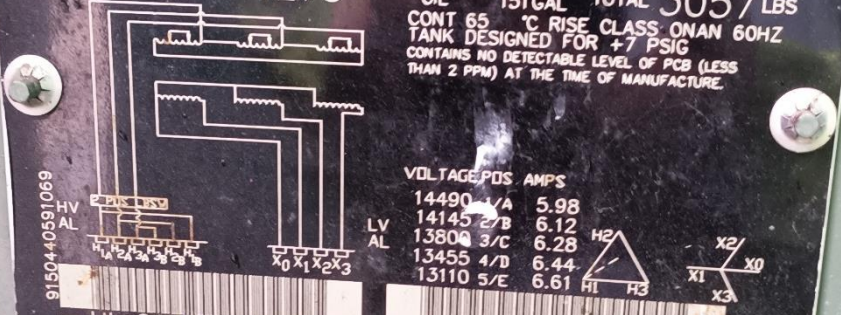
THREE PHASE TRANSFORMER HOWARD INDUSTRIES LAUREL MS 39440 USA
READ INSTRUCTION HI 105 BEFORE OPERATING MFG 08/16

KVA 150
HV 13800
WT LB TANK 649 c&c 1275

BIL HV 95 LV 30KV 3.8AMP
LV 208Y/120 AMPS 416
TYPE II 1133 LBS OIL 151 GAL TOTAL 3057 LBS
CONT 65 °C RISE CLASS ONAN 60HZ
TANK DESIGNED FOR +7 PSIG
CONTAINS NO DETECTABLE LEVEL OF PCB (LESS THAN 2 PPM) AT THE TIME OF MANUFACTURE.

VOLTAGE/PDS AMPS
14490 1/A 5.98
14145 2/B 6.12
13800 3/C 6.28
13455 4/D 6.44
13110 5/E 6.61

9150440591069
MFR. HI SER. # 2878963216
9150440591069

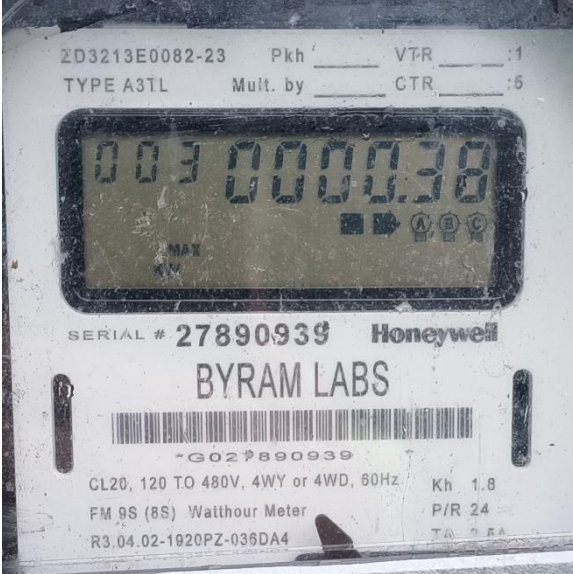


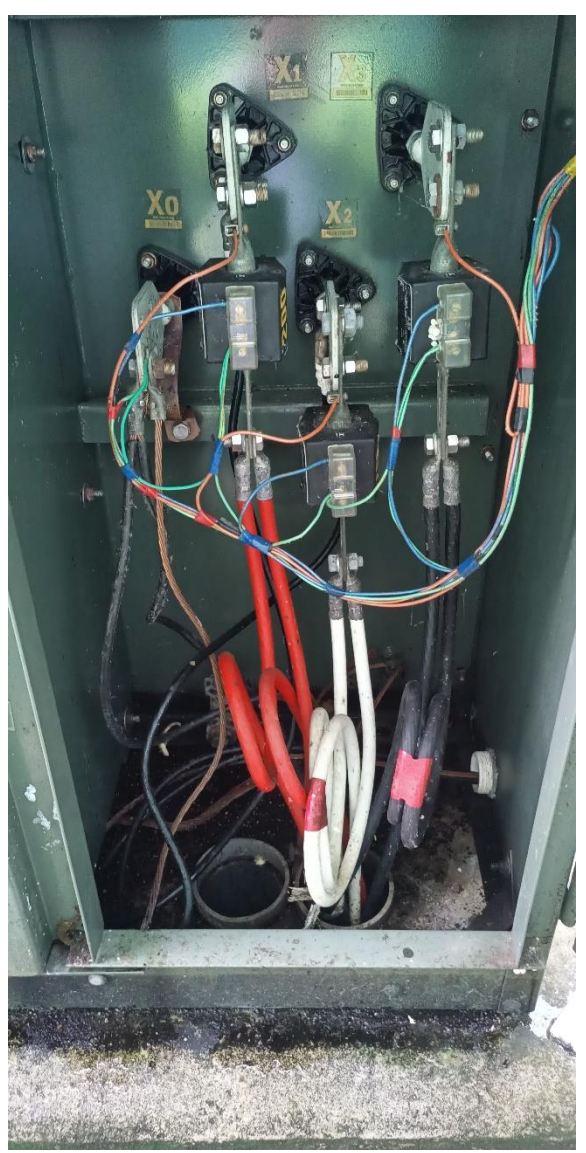
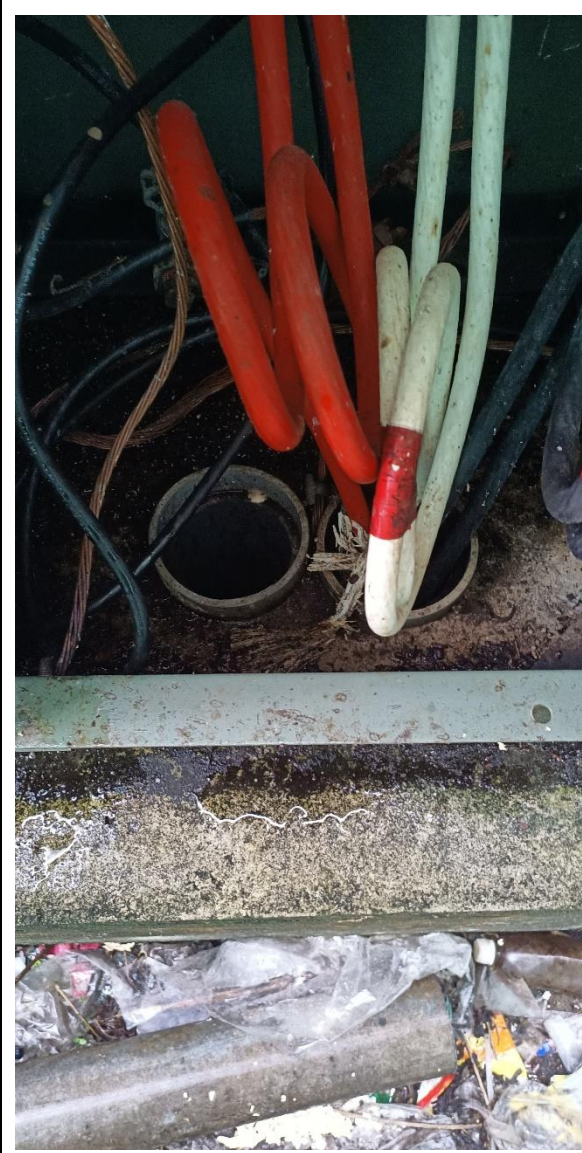
2D3213E0082-23 Pkh _____ VTR _____ :1
TYPE A3TL Mult. by _____ CTR _____ :6

003 0000.38

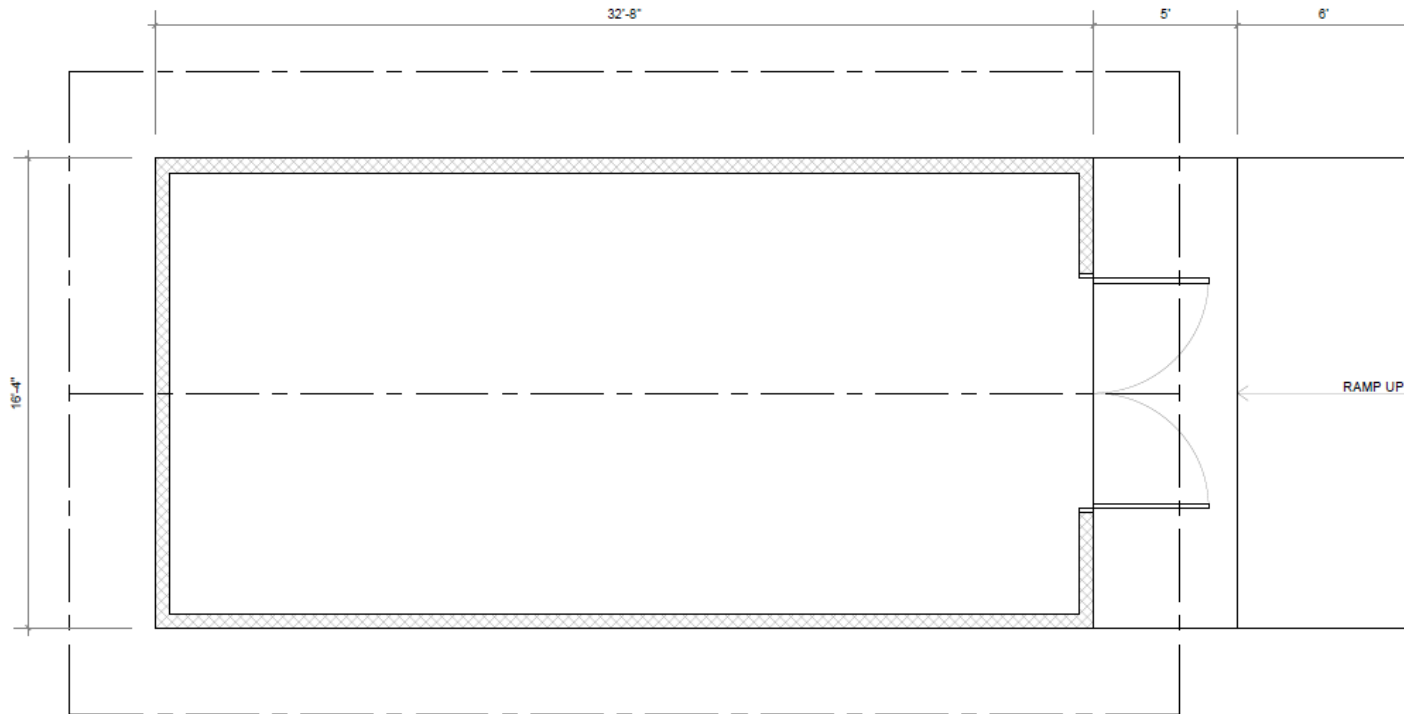
SERIAL # 27890939 Honeywell
BYRAM LABS

CL20, 120 TO 480V, 4WY or 4WD, 60Hz Kh 1.8
FM 9S (8S) Watthour Meter P/R 24
R3.04.02-1920PZ-036DA4



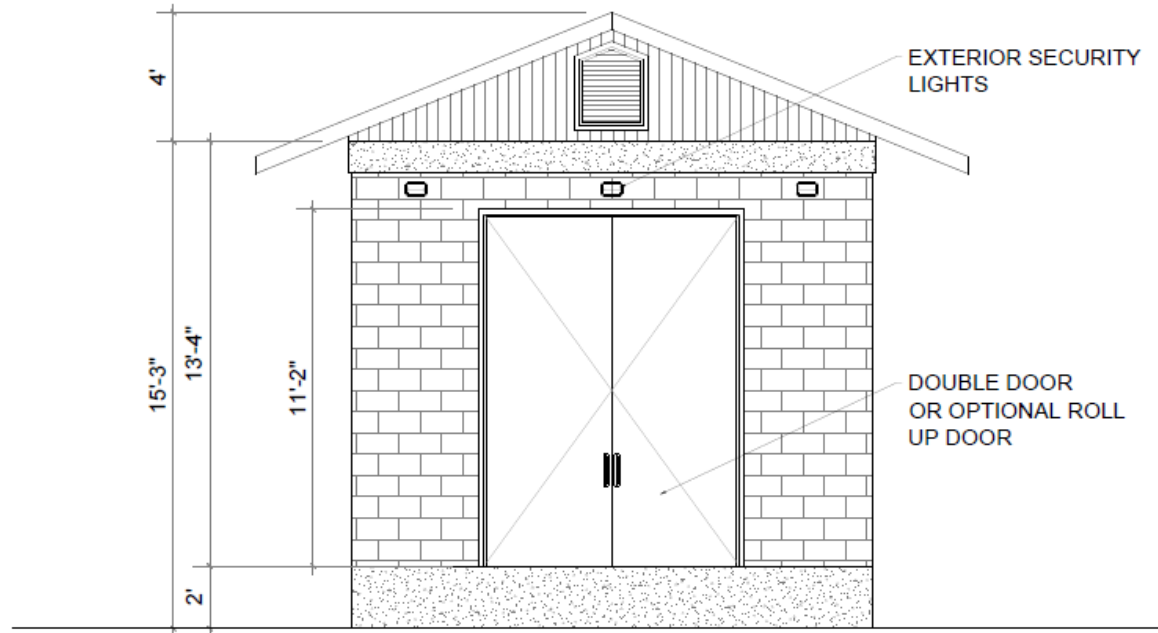


Attachment 2: Preliminary Shed Drawings




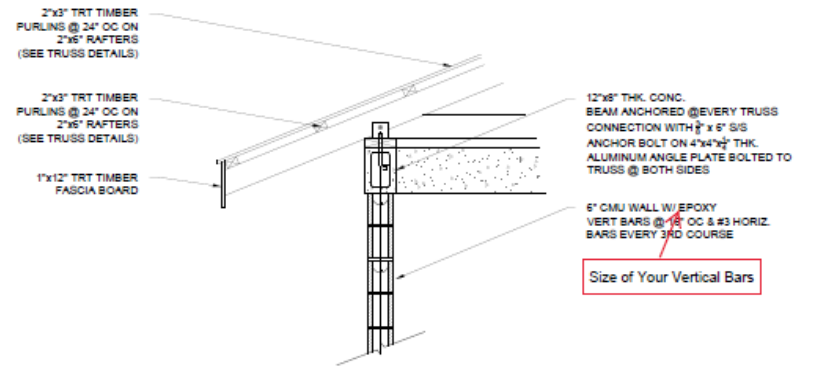
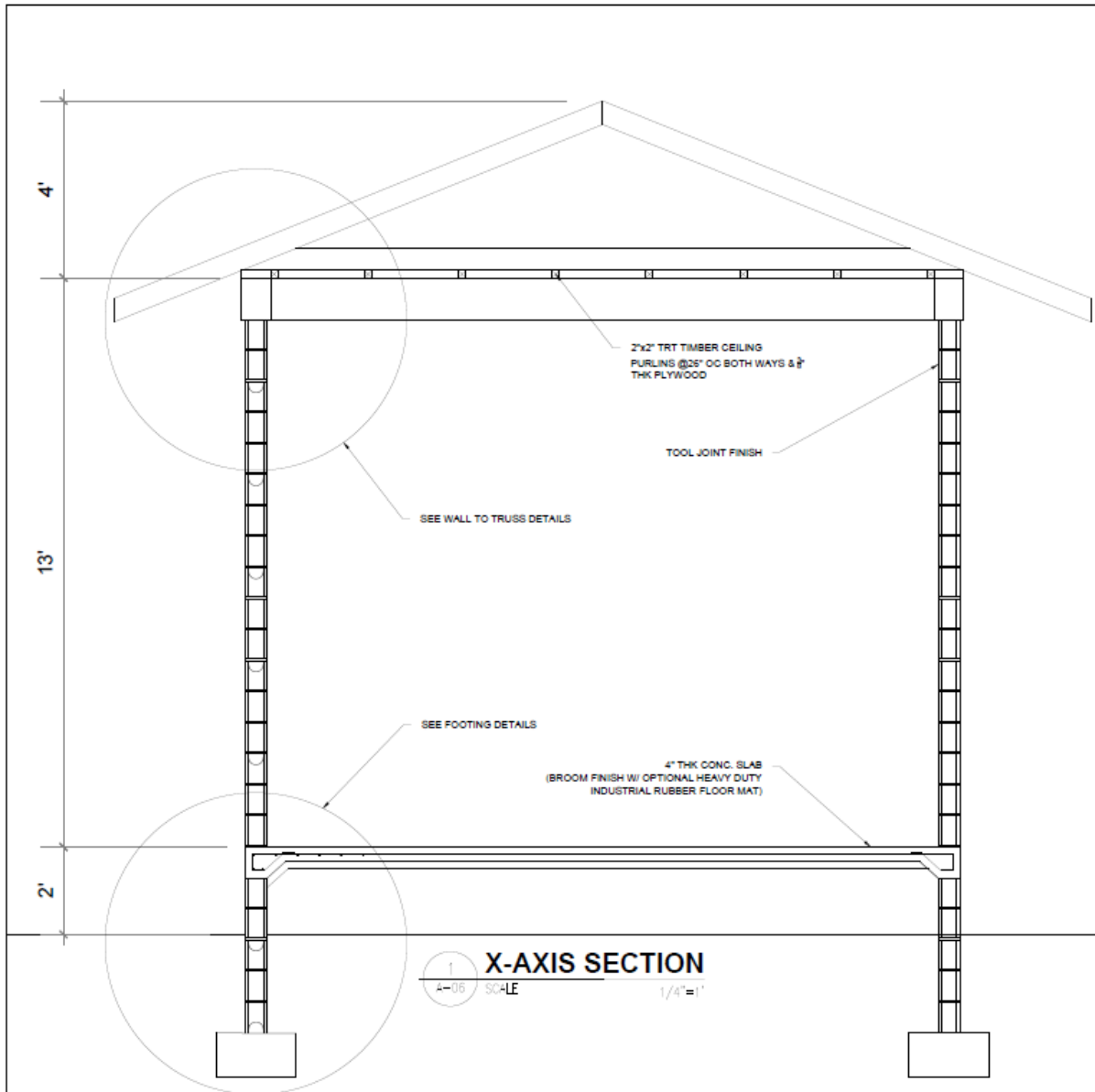
1 FLOOR PLAN
A-01 SCALE 1/4" = 1'

Revision		By	Chk	App'd	Date	REPUBLIC OF THE MARSHALL ISLANDS MINISTRY OF WORKS INFRASTRUCTURE AND UTILITIES P.O. BOX 100 TEL 692-6610661 FAX 692-66000 B M U Engineers Planners & Managers	Original Scale (ANSI): N/A Design: J.E. 8/10/2021 Drawn: J.E. 8/10/2021 Deg. Check*: J.D. 8/10/2021 Date: 8/10/2021	Approved For Construction*: J.D. 8/10/2021 * Refer to Revision 1 for Original Signatures	Client: REPUBLIC OF THE MARSHALL ISLANDS Project: MOBILE CHIPPER SHED Title: FLOORPLAN	Discipline: ARCHITECTURAL Drawing No: A-01 Rev: 0	Document No.: P IN 00007 43K
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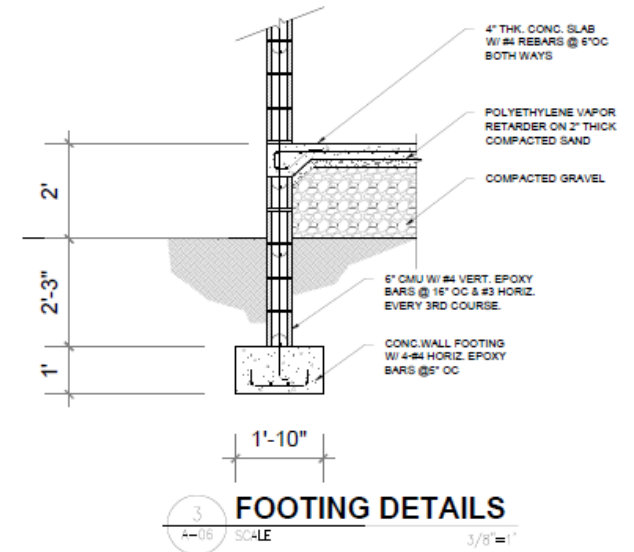



1 FRONT ELEVATION
A-02 SCALE 1/4"=1'

Revision		By	Chk	Appd	Date	Drawing Originator:  REPUBLIC OF THE MARSHALL ISLANDS MINISTRY OF WORKS, INFRASTRUCTURE AND UTILITIES P.O. BOX 1702 TEL: 692-969291 FAX: 692-969295 E M U Engineers • Planners • Managers	Original Scale (ANSI): N.T.S.	Design: L.R. 8/10/21 Drawn: L.R. 8/10/21 Dwg Check*: L.R. 8/10/21 Dwg Check*: L.R. 8/10/21	Approved For Construction* H.D. 8/10/21 Date: 8/10/21	Client: REPUBLIC OF THE MARSHALL ISLANDS	Project: MOBILE CHIPPER SHED	Title: FRONT ELEVATION	Discipline: ARCHITECTURAL	Drawing No: A-02	Rev: 0
No.								* Refer to Revision 1 for Original Signatures					IN COURT 456	Document No.	



2 WALL TO TRUSS DETAILS
4-06 SCALE 3/8"=1'



Drawing Originator:  REPUBLIC OF THE MARSHALL ISLANDS MINISTRY OF WORKS, INFRASTRUCTURE AND UTILITIES P.O. BOX 1772 969 025 - 969 026 FAX 969 025 - 969 025		Original Scale (ANSI B): N.T.S.	Design: UJ 8/10/21 Drawn: UJ 8/10/21 Desig. Check*: LD 8/10/21 Dep. Check*: LD 8/10/21	Approved For Construction*: LD 8/10/21 Date: 8/10/21	Client: REPUBLIC OF THE MARSHALL ISLANDS	Project: MOBILE CHIPPER SHED	Title: STRUCTURAL DETAILS	Discipline: ARCHITECTURAL
Revision:		By:	Chk:	Apprd:	Date:	Drawing No.: A-06		Rvw: 1

